



PUBLIC WORKS COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilman Richard D. Campopiano, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas
Councilwoman Nicole Renzulli
Councilwoman Jessica M. Marino

THURSDAY, OCTOBER 13, 2022 @ 6:00 P.M.

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81048019616?pwd=WDNkTWZUNXkrTjdEOGdhWVVDM2IzOT09>

Passcode: 781569

Or One tap mobile :

US: +16469313860,,81048019616#,,,,*781569# or +13017158592,,81048019616#,,,,*781569#

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US: +1 646 931 3860 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval minutes of the last meetings** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Council Vice-President Ferri:

- *Update on Costco being developed in Chapel View and Traffic Concerns. (No votes taken)*

Councilwoman Germain:

- *Status and update on the Budlong Pool Project (Referred from 9/26/2022 City Council). (No votes taken)*

Resolution naming the Oak Lawn Gazebo in memory of Meri R. Kennedy. Sponsored by Council President Paplauskas and Councilman Campopiano. (Vote will be taken) [\[click to view\]](#)

Request from Rhode Island Energy for pole location at Lincoln Ave. (Vote will be taken) [\[click to view\]](#)

Request from Rhode Island Energy for pole location at Vaughn Lane. (Vote will be taken) [\[click to view\]](#)

- **ADJOURNMENT** *(Vote will be taken)*